ADDENDUM NO. 2 Date: April 18, 2024

To the Contract Documents for the construction of VEHICLE AND EQUIPMENT FUELING SYSTEM ROGUE VALLEY INTERNATIONAL – MEDFORD AIRPORT JACKSON COUNTY, OREGON

TO ALL PLANHOLDERS AND/OR PROSPECTIVE BIDDERS:

The following changes, additions, and/or deletions are hereby made a part of the Contract Documents for the construction of "VEHICLE AND EQUIPMENT FUELING SYSTEM" dated March 2024, as fully and completely as if the same were fully set forth therein.

TABLE OF CONTENTS

- ATTACHMENTS:
 - Delete reference to "Prevailing Wage Rates BOLI"

LEGALS

- VIII. BIDDERS PROPOSAL
 - Section 4.c): Revise the Section to read, "Agree to complete the construction of the project improvements associated with the new vehicle and equipment fueling system and automated vehicle gate within 75 calendar days..."

PREVAILING WAGE RATES - OREGON

- OREGON BUREAU OF LABOR AND INDUSTRY (BOLI)
 - BOLI has amended the Prevailing Wage Rates for Public Works Contracts, Rates Effective January 5, 2024. Insert these two amended files after the Prevailing Wage Rates divider sheet:
 - o 5 pages titled "Amendments to Oregon Determination 2024-01, Effective April 5, 2024"
 - o 14 pages titled "PWR Apprenticeship Rates Effective April 5, 2024"

TECHNICAL SPECIFICATIONS

- ITEM C-950
 - Revise Section 950-3.2.c to read, "... Exterior steel shall receive a Steel Structures Painting Council SP-6 commercial blast cleaning prior to painting and shall then receive 1 coat of primer and 1 coat of white paint meeting industry standards or as otherwise approved by the Engineer..."
 - Revise Section 950-3.2.k to read, "Sump and Sump Pump. Each fuel compartment shall be provided with a water draw provision to allow tank sumping and an anti-siphon hand operated tank sump pump operable from ground level and capable of being locked. Piping shall be ¾-inch diameter with a spring return closed ball valve and quick disconnect adapter with cap at the discharge. The discharge shall terminate 12 inches above grade (or equipment floor) to accommodate testing equipment for checks."
 - Revise the fifth paragraph in Section 950-3.2m to read, "A minimum 20-year warranty covering

- defects in material or workmanship shall be provided by the tank-system manufacturer."
- Add the following to Section 950-3.2.m, "The bulkhead separating the fuel compartments shall be double walled."
- Revise Section 950-3.4.d to read, "FILTRATION. Filtration for dispensed fuel shall be provided for each type of fuel and shall meet industry standards."
- Revise Section 950-3.4.h to read, "Provide gasoline portion of fuel dispenser cabinet with typical hose capable of fueling typical vehicles and equipment, breakaway, and nozzle. On diesel side of fuel dispenser cabinet, provide a 25 foot hose affixed to a spring rewind horizontal hose reel, breakaway, and nozzle..."
- Revise Section 950-3.4.n to read, "...and shall include a **single fleet twin style automotive fuel dispenser cabinet with two stage solenoid** or as otherwise approved by the Engineer. The platform **and** cabinet **shall be** sized to accommodate the necessary equipment."
- Revise Section 950-3.4.j to read, "...Slope shall be per code or industry standard and shall allow for water to collect at one end of each fuel compartment compatible with the tank sumping provisions..."

DRAWINGS

- Sheet No. 4 Site Plan
 - Sheet 4 Delete in entirety and replace with the attached, like-numbered, drawing labeled "Addendum No. 2" in the revision block of the drawings.
- Sheet No. 8 Demolition Existing Fuel System
 - Sheet 8 Delete in entirety and replace with the attached, like-numbered, drawings labeled "Addendum No. 2" in the revision block of the drawing.
- Sheet No. 12 Layout Plan Fuel System
 - Sheet 12 Delete in entirety and replace with the attached, like-numbered, drawings labeled "Addendum No. 2" in the revision block of the drawing.
- Sheet No. 18 Interior Electrical Plan
 - Add the following note to the sheet, "Fiber optic cable, connections, and converter(s) shall be compatible with the installed equipment."
- Sheet No. 22 Electrical Details
 - Add the following note to the south wall interior elevation electrical equipment vault, "At Contractor's option, utilize existing conduit(s) penetrating through electrical equipment vault floor for new conduits/circuits or intercept and cut existing underground conduit(s) outside of electrical equipment vault and stub new conduits/circuits above ground and penetrate vault wall. Provide watertight penetration for any new vault wall penetrations and continue within interior as required, see sheet 13 for additional requirements. Provide watertight cap on any existing conduits that are intercepted and cut but not utilized."

- Sheet No. 24 Automated Gate Details
 - Sheet 24 Delete in entirety and replace with the attached, like-numbered, drawings labeled "Addendum No. 2" in the revision block of the drawing.

GENERAL INFORMATION

All Bidders shall acknowledge receipt and acceptance of this Addendum No. 2 in the Proposal, or by submitting the Addendum with the bid package. Proposals submitted without Addendum acknowledgement, or without this Addendum, will be considered nonresponsive.

Corley McFarland, PE

Precision Approach Engineering, Inc.

AMENDMENTS TO OREGON DETERMINATION 2024 01 EFFECTIVE APRIL 5, 2024

| Occupation and Premium/Differential Pay | Base Rate / Fri | nge Rate |
|---|-----------------|----------|
| | | |
| ASBESTOS WORKER/INSULATOR | 60.62 | 24.42 |
| Firestop Containment | 46.64 | 17.98 |
| | | |
| CARPENTER | | |
| | | |
| Zone A (Base Rate) | | |
| Group 1 | 49.44 | 16.01 |
| Group 2 | 49.61 | 16.01 |
| Group 3 (Millwrights) | 55.28 | 19.65 |
| Group 4 | Elimi | inated |
| Group 5 (Bridge & Highway) | 50.04 | 16.01 |

Zone Differential for Carpenters - Add to Zone A Base Rate

Zone B **1.25** per hour Zone C **1.70** per hour Zone D 2.00 per hour Zone E 3.00 per hour Zone F **5.00** per hour Zone G **10.00** per hour

Group 6 (Piledrivers)

Zone A: Projects located within 30 miles of the respective city hall of the cities listed.

Zone B: More than 30 miles but less than 40 miles. Zone C: More than 40 miles but less than 50 miles. Zone D: More than 50 miles but less than 60 miles. Zone E: More than 60 miles but less than 70 miles. Zone F: More than 70 miles but less than 100 miles.

Zone G: More than 100 miles.

Reference Cities for Group 1 and 2 Carpenters

| Albany | Coos Bay | Klamath Falls | Newport | Roseburg |
|------------|--------------------|---------------|-------------|------------|
| Astoria | Eugene | La Grande | Ontario | Salem |
| Baker City | Goldendale | Lakeview | Pendleton | The Dalles |
| Bend | Grants Pass | Longview | Portland | Tillamook |
| Brookings | Hermiston | Madras | Port Orford | Vancouver |
| Burns | Hood River | Medford | Reedsport | |

Reference Cities for Group 3 Carpenters

Eugene Vancouver Medford Portland Longview North Bend The Dalles

Reference Cities for Group 5 and 6 Carpenters

Bend Longview North Bend Eugene Medford Portland

See more Zone Differential Information on page 2

50.33

16.01

AMENDMENTS TO OREGON DETERMINATION 2024 01 EFFECTIVE APRIL 5, 2024

Occupation and Premium/Differential Pay

Base Rate / Fringe Rate

CARPENTER (continued)

Zones for Group 6 Carpenter are determined by the distance between the project site and either

- 1) The worker's residence; or
- 2) City Hall of a reference city listed, whichever is closer.

Note: All job or project locations shall be computed (determined) on the basis of road miles and in the following manner. A mileage measurement will start at the entrance to the respective city hall, facing the project (if possible), and shall proceed by the normal route (shortest time--best road <u>via</u> Google Maps) to the geographical center on the highway, railroad, and street construction projects (end of measurement). On all project contracts, the geographical center where the major portion of the construction is located, shall be considered the center of the project (end measurement).

Group 2, 5 and 6:

Welders shall receive a 5% premium per hour based on their Group's journeyman wage rate, with an 8-hour minimum.

Group 1 and 3:

When working with toxic treated wood, workers shall receive \$.25/hour premium pay for minimum of eight (8) hours.

Group 5 and 6:

When working with creosote and other toxic treated wood, workers shall receive \$.25/hour premium pay for minimum of eight (8) hours.

Group 6:

When working in sheet pile coffer dams or cells up to the external water level, workers shall receive \$.15/hour premium pay for minimum of eight (8) hours.

DRYWALL, LATHER, ACOUSTICAL CARPENTER & CEILING INSTALLER

Zone 1 (Base Rate)

| 1. DRYWALL INSTALLER | 49.24 | 16.01 |
|---|-------|-------|
| 2. LATHER, ACOUSTICAL CARPENTER & CEILING INSTALLER | 49.24 | 16.01 |

Zone Differential for Lather, Acoustical Carpenter & Ceiling Installer

Zone mileage based on road miles:

| Zone B | 61-80 miles | 6.00 per hour |
|--------|--------------|-----------------------|
| Zone C | 81-100 miles | 9.00 per hour |
| Zone D | 101 or more | 12.00 per hour |

The correct transportation allowance shall be based on AAA road mileage from the City Hall of the transportation reference cities listed herein.

Reference Cities for Drywall, Lather, Acoustical Carpenter & Ceiling Installer

| Albany | Bend | Grants Pass | Medford | Portland | Seaside |
|---------|-----------|----------------|------------|-----------|------------|
| Astoria | Brookings | Hermiston | Newport | Reedsport | The Dalles |
| Baker | Coquille | Klamath Falls | North Bend | Roseburg | Tillamook |
| Bandon | Eugene | Kelso-Longview | Pendleton | Salem | Vancouver |

Certified welders shall receive 5% over the base wage rate, with an eight (8) hour minimum.

AMENDMENTS TO OREGON DETERMINATION 2024 01 EFFECTIVE APRIL 5, 2024

Occupation and Premium/Differential Pay

Base Rate / Fringe Rate

ELECTRICIAN

Area 4

| Electrician | 55.27 | 23.24 |
|---------------------------------------|-------|-------|
| Cable Splicer | 60.80 | 23.40 |
| Lighting Maintenance/Material Handler | 26.04 | 10.43 |

Reference Counties for Area 4

Benton Deschutes Lane Lincoln

Crook Jefferson Linn

Marion – See Area 5 rate Polk – See Area 5 rate Yamhill – See Area 5 rate

Shift Differential*

1st Shift "day" Between the hours of 8:00am and 4:30pm - 8 hours pay for 8 hours work

2nd Shift "swing" Between the hours of 4:30pm and 1:00am - 8 hours pay for 8 hours work plus 17% for all hours

worked

3rd Shift "graveyard" Between the hours of 12:30am and 9:00am – 8 hours pay for 8 hours work plus 31.4% for all hours

worked.

ELEVATOR CONSTRUCTOR, INSTALLER AND MECHANIC

Area 2

Curry

Mechanic 65.14 43.10

Tillamook

Reference Counties

| Benton | Deschutes | Jefferson | Malheur | Wasco |
|-----------|------------|-----------|-----------|------------|
| Clackamas | Douglas | Josephine | Marion | Washington |
| Clatsop | Gilliam | Klamath | Morrow | Wheeler |
| Columbia | Grant | Lake | Multnomah | Yamhill |
| Coos | Harney | Lane | Polk | |
| Crook | Hood River | Lincoln | Sherman | |

Linn

Umatilla – See Area 1 rate

Jackson

^{*} The Employer shall be permitted to adjust the starting hours of the shift by up to two (2) hours.

AMENDMENTS TO OREGON DETERMINATION 2024 01 EFFECTIVE APRIL 5, 2024

Occupation and Premium/Differential Pay

Base Rate / Fringe Rate

PAINTER & DRYWALL TAPER

| COMMERCIAL PAINTING | 35.62 | 15.06 |
|---------------------|-------|-------|
| INDUSTRIAL PAINTING | 37.69 | 15.06 |
| BRIDGE PAINTING | 44.20 | 15.06 |

Shift Differential for Painter

Add \$2.00/hour to base rate for entire shift if any hours are worked outside of 5:00 a.m. to 5:00 p.m.

DRYWALL TAPER

Zone A (Base Rate) 42.52 20.78

Zone Differential for Drywall Taper - Add to Zone A Base Rate

Zone B: 6.00 per hour Zone C: 9.00 per hour Zone D: 12.00 per hour

Zone A: Projects located less than 61 miles from the respective city hall of the dispatch cities listed.

Zone B: Projects located 61 miles to 80 miles.
Zone C: Projects located 81 miles to 100 miles.
Zone D: Projects located 101 miles or more.

Dispatch Cities for Drywall Taper

| Albany | Bend | Grants Pass | Medford | Portland | Seaside |
|---------|-----------|----------------|------------|-----------|------------|
| Astoria | Brookings | Hermiston | Newport | Reedsport | The Dalles |
| Baker | Coquille | Klamath Falls | North Bend | Roseburg | Tillamook |
| Bandon | Eugene | Kelso-Longview | Pendleton | Salem | Vancouver |

Note: Zone pay is based on AAA Road Mileage.

PLUMBER/PIPEFITTER/STEAMFITTER

Area 2 57.00 35.51

Reference Counties

Baker Morrow Union Grant Umatilla Wallowa

Gilliam – See Area 3 rate Wheeler – See Area 3 rate

Zone Differential for Area 2 – Add to Base Rate Zone 2: **10.62/hr.** not to exceed \$80.00 day.

Zone mileage based on road miles:

Zone 2: Eighty (80) miles or more from City Hall in Pasco, Washington.

Add \$1.00 to base rate in one-hour minimum increments if it is possible for worker to fall 35 ft. or more.

Add \$1.00 to base rate in one-hour minimum increments if worker is required to wear a mask in hazardous areas

AMENDMENTS TO OREGON DETERMINATION 2024 01 EFFECTIVE APRIL 5, 2024

Occupation and Premium/Differential Pay

Base Rate / Fringe Rate

PLUMBER/PIPEFITTER/STEAMFITTER (Continued)

<u>Area 3</u> 57.92 36.35

Reference Counties

| Benton | Deschutes | Klamath | Polk |
|-----------|------------|-----------|------------|
| Clackamas | Douglas | Lake | Sherman |
| Clatsop | Hood River | Lane | Tillamook |
| Columbia | Jackson | Lincoln | Wasco |
| Coos | Jefferson | Linn | Washington |
| Crook | Josephine | Marion | Wheeler |
| Curry | Gilliam | Multnomah | Yamhill |

Contact BOLI at (971) 245-3844 or email PWR.email@boli.oregon.gov if you have any questions regarding the use of these apprenticeship rates.

The percentages shown for the various apprentice periods are taken from union agreements and may differ from the committee standard (ATD) for that trade. Please verify these percentages before using them.

| Journeyman Base Hourly Rate | | Percentage / | Base Hourly | Fringe |
|-----------------------------|------------------|---------------|-------------|---------|
| Journeyman Fringe Rate | | Hours | Rate | Rate |
| ASBESTOS WORKER | | | | |
| | Period | | | |
| \$60.62 | 1st Yr/1st 6 mos | 45% | \$22.53 | \$16.78 |
| \$24.42 | 1st yr/2nd 6 mos | 50% | \$25.61 | \$20.75 |
| | 2nd Year | 65% | \$34.85 | \$20.75 |
| | 3rd Year | 75% | \$45.22 | \$24.42 |
| | 4th Year | 85% | \$51.38 | \$24.42 |
| BOILERMAKER | | | | |
| | Hours | | | |
| \$42.33 | 0-1000 | 70% | \$29.63 | \$32.22 |
| \$32.22 | 1001-2000 | 75% | \$31.75 | \$32.22 |
| | 2001-3000 | 80% | \$33.86 | \$32.22 |
| | 3001-4000 | 85% | \$35.98 | \$32.22 |
| | 4001-5000 | 90% | \$38.10 | \$32.22 |
| | 5001-6000 | 95% | \$40.21 | \$32.22 |
| BRICK AND MARBLE FINISHER | | | | |
| \$29.12 | | 1-1000 hrs | \$21.58 | \$15.36 |
| \$16.08 | | 1001-2000 hrs | \$23.97 | \$15.36 |
| BRICKLAYER | | | | |
| | Hours | | | |
| \$45.42 | 1-1000 | 50% | \$22.71 | \$24.92 |
| \$24.92 | 1000-2000 | 55% | \$24.98 | \$24.92 |
| | 2000-3000 | 60% | \$27.25 | \$24.92 |
| | 3000-4000 | 70% | \$31.79 | \$24.92 |
| | 4000-5000 | 80% | \$36.34 | \$24.92 |
| | 5000-6000 | 90% | \$40.88 | \$24.92 |
| <u>CARPENTER</u> | | | | |
| Group 1 | Period | | | |
| \$49.44 | 1st | 60% | \$29.66 | \$10.14 |
| \$16.01 | 2nd | 65% | \$32.14 | \$10.14 |
| | 3rd | 70% | \$34.61 | \$16.01 |
| | 4th | 75% | \$37.08 | \$16.01 |
| | 5th | 80% | \$39.55 | \$16.01 |
| | 6th | 85% | \$42.02 | \$16.01 |
| | 7th | 90% | \$44.50 | \$16.01 |
| | 8th | 95% | \$46.97 | \$16.01 |

Contact BOLI at (971) 245-3844 or email PWR.email@boli.oregon.gov if you have any questions regarding the use of these apprenticeship rates.

The percentages shown for the various apprentice periods are taken from union agreements and may differ from the committee standard (ATD) for that trade. Please verify these percentages before using them.

| Journeyman Base Hourly Rate Journeyman Fringe Rate | | Percentage / | Base Hourly | Fringe | |
|---|-------------------|--------------|-------------|---------|---------|
| | | Hours | Rate | Rate | |
| CARPENTER (con | tinued) | | | | |
| <u> </u> | Group 2 | Period | | | |
| \$49.61 | 0.0up = | 1st | 60% | \$29.77 | \$10.14 |
| \$16.01 | | 2nd | 65% | \$32.25 | \$10.14 |
| • | | 3rd | 70% | \$34.73 | \$16.01 |
| | | 4th | 75% | \$37.21 | \$16.01 |
| | | 5th | 80% | \$39.69 | \$16.01 |
| | | 6th | 85% | \$42.17 | \$16.01 |
| | | 7th | 90% | \$44.65 | \$16.01 |
| | | 8th | 95% | \$47.13 | \$16.01 |
| | Group 3 | Period | | | |
| \$55.28 | • | 1st | 60% | \$33.17 | \$9.31 |
| \$19.65 | | 2nd | 65% | \$35.93 | \$9.31 |
| | | 3rd | 70% | \$38.70 | \$19.65 |
| | | 4th | 75% | \$41.46 | \$19.65 |
| | | 5th | 80% | \$44.22 | \$19.65 |
| | | 6th | 85% | \$46.99 | \$19.65 |
| | | 7th | 90% | \$49.75 | \$19.65 |
| | | 8th | 95% | \$52.52 | \$19.65 |
| Gro | up 4 - Eliminated | | | | |
| | Group 5 | Period | | | |
| \$50.04 | • | 1st | 60% | \$30.02 | \$10.14 |
| \$16.01 | | 2nd | 73% | \$36.53 | \$10.14 |
| | | 3rd | 75% | \$37.53 | \$16.01 |
| | | 4th | 80% | \$40.03 | \$16.01 |
| | | 5th | 83% | \$41.53 | \$16.01 |
| | | 6th | 85% | \$42.53 | \$16.01 |
| | | 7th | 90% | \$45.04 | \$16.01 |
| | | 8th | 95% | \$47.54 | \$16.01 |
| | Group 6 | Period | | | |
| \$50.33 | | 1st | 60% | \$30.20 | \$16.01 |
| \$16.01 | | 2nd | 73% | \$36.74 | \$16.01 |
| | | 3rd | 75% | \$37.75 | \$16.01 |
| | | 4th | 80% | \$40.26 | \$16.01 |
| | | 5th | 83% | \$41.77 | \$16.01 |
| | | 6th | 85% | \$42.78 | \$16.01 |
| | | 7th | 90% | \$45.30 | \$16.01 |
| | | 8th | 95% | \$47.81 | \$16.01 |

Contact BOLI at (971) 245-3844 or email PWR.email@boli.oregon.gov if you have any questions regarding the use of these apprenticeship rates.

The percentages shown for the various apprentice periods are taken from union agreements and may differ from the committee standard (ATD) for that trade. Please verify these percentages before using them.

| Journeyman Base Hourly Rate | | Percentage / | Base Hourly | Fringe |
|-----------------------------|------------------------|--------------|--------------------|--------------------|
| Journeyman Fringe Rate | | Hours | Rate | Rate |
| | | | | |
| CEMENT MASON | Hours | | | |
| \$41.33 | 1-1000 | 55% | \$23.31 | \$20.55 |
| \$21.95 | 1001-2000 | 65% | \$27.62 | \$20.55 |
| Ψ21.33 | 2001-3000 | 70% | \$29.78 | \$20.55 |
| | 3001-4000 | 75% | \$31.94 | \$20.55 |
| | | | | |
| | 4001-5000 5001-6000 | 85% 90% | \$36.26 \$38.41 | \$20.55 \$20.55 |
| | 3001-0000 | 90 % | φ30.4 I | φ20.55 |
| DRYWALL INSTALLER | | | | |
| | Period | | | |
| \$49.24 | 1st | 60% | \$29.54 | \$6.53 |
| \$16.01 | 2nd | 65% | \$32.01 | \$6.53 |
| | 3rd | 70% | \$34.47 | \$15.87 |
| | 4th | 75% | \$36.93 | \$15.87 |
| | 5th | 80% | \$39.39 | \$15.87 |
| | 6th | 85% | \$41.85 | \$15.87 |
| | 7th | 90% | \$44.32 | \$15.87 |
| | 8th | 95% | \$46.78 | \$15.87 |
| DDV44411 TABED | | | ****** | * |
| DRYWALL TAPER | | | | |
| 440.50 | Hours | | | |
| \$42.52 | 1st 1000 | 60% | \$25.51 | \$8.82 |
| \$20.78 | 2nd 1000 | 70% | \$29.76 | \$8.82 |
| | 3rd 1000 | 75% | \$31.89 | \$20.78 |
| | 4th 1000 | 80% | \$34.02 | \$20.78 |
| | 5th 1000 | 85% | \$36.14 | \$20.78 |
| | 6th 1000 | 90% | \$38.27 | \$20.78 |
| <u>ELECTRICIAN</u> | | | | |
| Area | 1 | | | |
| \$45.00 | Period | | | |
| \$19.88 | 1st | 45% | \$20.25 | \$12.04 |
| | 2nd | 50% | \$22.50 | \$12.11 |
| | 3rd | 55% | \$24.75 | \$16.08 |
| | 4th | 60% | \$27.00 | \$16.50 |
| | 5th | 65% | \$29.25 | \$16.92 |
| | 6th | 70% | \$31.50 | \$17.35 |
| | 7th | 75% | \$33.75 | \$17.77 |
| | 8th | 80% | \$36.00 | \$18.19 |
| Area | a 2 Period | | | |
| \$54.65 | 1st | 40% | \$21.86 | \$10.89 |
| \$24.37 | 2nd | 45% | \$24.59 | \$16.98 |
| | 3rd | 50% | \$27.33 | \$17.65 |
| | 4th | 65% | \$35.52 | \$19.67 |
| | 5th | 80% | \$43.72 | \$21.68 |
| | 6th | 85% | \$46.45 | \$22.35 |

Contact BOLI at (971) 245-3844 or email PWR.email@boli.oregon.gov if you have any questions regarding the use of these apprenticeship rates.

The percentages shown for the various apprentice periods are taken from union agreements and may differ from the committee standard (ATD) for that trade. Please verify these percentages before using them.

| Journeyman Base Hourly Rate | | Percentage / | Base Hourly | Fringe | |
|-----------------------------|----------|--------------|-------------|---------|---------|
| Journeyman Fringe | Rate | | Hours | Rate | Rate |
| ELECTRICIAN (cor | ntinued) | | | | |
| , | Area 3 | Period | | | |
| \$50.03 | | 1st | 50% | \$25.02 | \$12.00 |
| \$24.00 | | 2nd | 55% | \$27.52 | \$12.08 |
| | | 3rd | 60% | \$30.02 | \$18.90 |
| | | 4th | 65% | \$32.52 | \$19.54 |
| | | 5th | 70% | \$35.02 | \$20.18 |
| | | 6th | 80% | \$40.02 | \$21.45 |
| | Area 4 | Period | | | |
| \$55.27 | | 1st | 45% | \$24.87 | \$11.45 |
| \$23.24 | | 2nd | 50% | \$27.64 | \$11.58 |
| | | 3rd | 55% | \$30.40 | \$17.99 |
| | | 4th | 60% | \$33.16 | \$18.57 |
| | | 5th | 70% | \$38.69 | \$19.74 |
| | | 6th | 85% | \$46.98 | \$21.49 |
| | Area 5 | Period | | | |
| \$60.50 | | 1st | 40% | \$24.20 | \$13.93 |
| \$30.39 | | 2nd | 45% | \$27.23 | \$14.02 |
| | | 3rd | 50% | \$30.25 | \$21.99 |
| | | 4th | 60% | \$36.30 | \$23.75 |
| | | 5th | 70% | \$42.35 | \$25.51 |
| | | 6th | 85% | \$51.43 | \$28.15 |
| | Area 6 | Period | | | |
| \$45.00 | | 1st | 45% | \$20.25 | \$12.04 |
| \$19.88 | | 2nd | 50% | \$22.50 | \$12.11 |
| | | 3rd | 55% | \$24.75 | \$16.08 |
| | | 4th | 60% | \$27.00 | \$16.50 |
| | | 5th | 65% | \$29.25 | \$16.92 |
| | | 6th | 70% | \$31.50 | \$17.35 |
| | | 7th | 75% | \$33.75 | \$17.77 |
| | | 8th | 80% | \$36.00 | \$18.19 |
| ELEVATOR CONS | TRUCTOR | | | | |
| | Area 1 | | | | |
| \$64.87 | | Probationary | 50% | \$32.44 | \$0.00 |
| \$43.07 | | 1st Year | 55% | \$35.68 | \$40.03 |
| | | 2nd Year | 65% | \$42.17 | \$40.41 |
| | | 3rd Year | 70% | \$45.41 | \$40.61 |
| | | 4th Year | 80% | \$51.90 | \$41.00 |

Contact BOLI at (971) 245-3844 or email PWR.email@boli.oregon.gov if you have any questions regarding the use of these apprenticeship rates.

The percentages shown for the various apprentice periods are taken from union agreements and may differ from the committee standard (ATD) for that trade. Please verify these percentages before using them.

| Journeyman Base Hourly Rate | | Percentage / | Base Hourly | Fringe |
|-----------------------------|--------------|--------------|-------------|---------|
| Journeyman Fringe Rate | | Hours | Rate | Rate |
| ELEVATOR CONSTRUCTOR (c | continued) | | | |
| | rea 2 | | | |
| \$65.14 | Probationary | 50% | \$32.57 | \$0.00 |
| \$43.10 | 1st Year | 55% | \$35.83 | \$40.03 |
| | 2nd Year | 65% | \$42.34 | \$40.43 |
| | 3rd Year | 70% | \$45.60 | \$40.62 |
| | 4th Year | 80% | \$52.11 | \$41.01 |
| FIRESTOP/CONTAINMENT WO | ORKER | | | |
| | Period | | | |
| \$46.64 | 1st Year | 55% | \$25.38 | \$9.57 |
| \$17.89 | 2nd Year | 65% | \$27.54 | \$18.09 |
| | 3rd Year | 80% | \$34.47 | \$18.29 |
| | 4th Year | 90% | \$39.23 | \$18.29 |
| GLAZIER | | | | |
| <u></u> | Period | | | |
| \$47.36 | 1st | 45% | \$21.31 | \$24.38 |
| \$26.36 | 2nd | 55% | \$26.05 | \$24.74 |
| | 3rd | 65% | \$30.78 | \$25.10 |
| | 4th | 75% | \$35.52 | \$25.46 |
| | 5th | 80% | \$37.89 | \$25.64 |
| | 6th | 85% | \$40.26 | \$25.82 |
| | 7th | 90% | \$42.62 | \$26.00 |
| | 8th | 95% | \$44.99 | \$26.18 |
| HIGHWAY PARKING STRIPER | | | | |
| | Hours | | | |
| \$70.00 | 0-500 | 60% | \$42.00 | \$0.30 |
| \$15.52 | 501-1000 | 60% | \$42.00 | \$8.97 |
| | 1001-2333 | 60% | \$42.00 | \$12.90 |
| | 2nd period | 73% | \$51.10 | \$13.75 |
| | 3rd period | 88% | \$61.60 | \$14.73 |
| IRONWORKER | | | | |
| | Period | | | |
| \$43.82 | 1st | 60% | \$26.29 | \$14.48 |
| \$33.98 | 2nd | 65% | \$28.48 | \$14.48 |
| | 3rd | 70% | \$30.67 | \$33.98 |
| | 4th | 75% | \$32.87 | \$33.98 |
| | 5th | 80% | \$35.06 | \$33.98 |
| | 6th | 85% | \$37.25 | \$33.98 |
| | 7th | 90% | \$39.44 | \$33.98 |
| | 8th | 95% | \$41.63 | \$33.98 |

Contact BOLI at (971) 245-3844 or email PWR.email@boli.oregon.gov if you have any questions regarding the use of these apprenticeship rates.

The percentages shown for the various apprentice periods are taken from union agreements and may differ from the committee standard (ATD) for that trade. Please verify these percentages before using them.

| Journeyman Base Hourly Rate Journeyman Fringe Rate | | Percentage / | Base Hourly | Fringe Rate |
|---|------------------|--------------|-------------|----------------|
| | | Hours | Rate | |
| LABORER | | | | |
| Group 1 | | | | |
| \$36.11 | | 63% | \$22.75 | \$16.80 |
| \$16.80 | | 70% | \$25.28 | \$16.80 |
| 4 10.00 | | 80% | \$28.89 | \$16.80 |
| | | 90% | \$32.50 | \$16.80 |
| Group 2 | | | , | , |
| \$36.11 | | 63% | \$22.75 | \$16.80 |
| \$16.80 | | 70% | \$25.28 | \$16.80 |
| | | 80% | \$28.89 | \$16.80 |
| | | 90% | \$32.50 | \$16.80 |
| Group 3 | | | | |
| \$36.11 | | 63% | \$22.75 | \$16.80 |
| \$16.80 | | 70% | \$25.28 | \$16.80 |
| | | 80% | \$28.89 | \$16.80 |
| | | 90% | \$32.50 | \$16.80 |
| Group 4 | | | | |
| \$36.11 | | 63% | \$22.75 | \$16.80 |
| \$16.80 | | 70% | \$25.28 | \$16.80 |
| | | 80% | \$28.89 | \$16.80 |
| | | 90% | \$32.50 | \$16.80 |
| LATHER, ACOUSTICAL CARPENTER | & CEILING INSTAL | I FR | | |
| | Period | | | |
| \$49.24 | 1st | 60% | \$29.54 | \$6.53 |
| \$16.01 | 2nd | 65% | \$32.01 | \$6.53 |
| | 3rd | 70% | \$34.47 | \$15.87 |
| | 4th | 75% | \$36.93 | \$15.87 |
| | 5th | 80% | \$39.39 | \$15.87 |
| | 6th | 85% | \$41.85 | \$15.87 |
| | 7th | 90% | \$44.32 | \$15.87 |
| | 8th | 95% | \$46.78 | \$15.87 |
| LIMITED ENERGY ELECTRICIAN | | | | |
| Area 1 | Period | | | |
| \$35.05 | 1st | 55% | \$19.28 | \$16.81 |
| \$17.28 | 2nd | 60% | \$21.03 | \$16.86 |
| | 3rd | 65% | \$22.78 | \$16.91 |
| | 4th | 70% | \$24.54 | \$16.97 |
| | 5th | 75% | \$26.29 | \$17.02 |
| | 6th | 85% | \$29.79 | \$17.12 |

Contact BOLI at (971) 245-3844 or email PWR.email@boli.oregon.gov if you have any questions regarding the use of these apprenticeship rates.

The percentages shown for the various apprentice periods are taken from union agreements and may differ from the committee standard (ATD) for that trade. Please verify these percentages before using them.

| Journeyman Base Hourly Rate Journeyman Fringe Rate | | Percentage / | Base Hourly | Fringe Rate | |
|--|----------------------|--------------|-------------|----------------|---------|
| | | Hours | Rate | | |
| LIMITED ENERGY | / ELECTRICIAN (conti | nued) | | | |
| | Area 2 | Period | | | |
| \$35.97 | 7 0 | 1st | 55% | \$19.78 | \$14.33 |
| 316.88 | | 2nd | 60% | \$21.58 | \$14.61 |
| | | 3rd | 65% | \$23.38 | \$14.89 |
| | | 4th | 70% | \$25.18 | \$15.18 |
| | | 5th | 80% | \$28.78 | \$15.75 |
| | | 6th | 85% | \$30.57 | \$16.03 |
| | Area 3 | Period | | | |
| 40.52 | | 1st | 55% | \$22.29 | \$21.03 |
| 21.58 | | 2nd | 60% | \$24.31 | \$21.09 |
| | | 3rd | 65% | \$26.34 | \$21.15 |
| | | 4th | 70% | \$28.36 | \$21.21 |
| | | 5th | 75% | \$30.39 | \$21.27 |
| | | 6th | 85% | \$34.44 | \$21.39 |
| | Area 4 | Period | | | |
| 40.34 | | 1st | 55% | \$22.19 | \$17.17 |
| 17.72 | | 2nd | 60% | \$24.20 | \$17.23 |
| | | 3rd | 65% | \$26.22 | \$17.29 |
| | | 4th | 70% | \$28.24 | \$17.35 |
| | | 5th | 75% | \$30.26 | \$17.41 |
| | | 6th | 85% | \$34.29 | \$17.54 |
| | Area 5 | Period | | | |
| 49.66 | | 1st 6 months | 50% | \$24.83 | \$13.34 |
| 25.03 | | 2nd 6 months | 55% | \$27.31 | \$13.42 |
| | | 3rd 6 months | 60% | \$29.80 | \$20.24 |
| | | 4th 6 months | 65% | \$32.28 | \$20.87 |
| | | 5th 6 months | 70% | \$34.76 | \$21.51 |
| | | 6th 6 months | 80% | \$39.73 | \$22.78 |
| | | 7th 6 months | 90% | \$44.69 | \$24.06 |
| | Area 6 | Period | | | |
| 35.05 | | 1st | 55% | \$19.28 | \$16.81 |
| 317.28 | | 2nd | 60% | \$21.03 | \$16.86 |
| | | 3rd | 65% | \$22.78 | \$16.91 |
| | | 4th | 70% | \$24.54 | \$16.97 |
| | | 5th | 75% | \$26.29 | \$17.02 |
| | | 6th | 85% | \$29.79 | \$17.12 |

Contact BOLI at (971) 245-3844 or email PWR.email@boli.oregon.gov if you have any questions regarding the use of these apprenticeship rates.

The percentages shown for the various apprentice periods are taken from union agreements and may differ from the committee standard (ATD) for that trade. Please verify these percentages before using them.

| Journeyman Base Hourly Rate Journeyman Fringe Rate | | Percentage / Hours | Base Hourly Rate | Fringe Rate |
|---|-----------|-----------------------|---------------------|----------------|
| | | | | |
| Area 1 & Area 2/Group 2 | | | | |
| Lineman Only | Period | | | |
| \$60.54 | 1st | 60% | \$36.32 | \$17.23 |
| \$24.87 | 2nd | 63% | \$38.14 | \$17.32 |
| | 3rd | 67% | \$40.56 | \$17.43 |
| | 4th | 72% | \$43.59 | \$17.56 |
| | 5th | 78% | \$47.22 | \$17.72 |
| | 6th | 86% | \$52.06 | \$17.94 |
| | 7th | 90% | \$54.49 | \$18.05 |
| MARBLE SETTER | Hours | | | |
| \$46.42 | 1-1000 | 50% | \$23.21 | \$24.92 |
| \$24.92 | 1000-2000 | 55% | \$25.53 | \$24.92 |
| | 2000-3000 | 60% | \$27.85 | \$24.92 |
| | 3000-4000 | 70% | \$32.49 | \$24.92 |
| | 4000-5000 | 80% | \$37.14 | \$24.92 |
| | 5000-6000 | 90% | \$41.78 | \$24.92 |
| PAINTER_ | | | | |
| Commercial | | | | |
| \$35.62 | | 70% | \$24.93 | \$8.83 |
| \$15.06 | | 75% | \$26.72 | \$8.83 |
| | | 80% | \$28.50 | \$8.83 |
| | | 85% | \$30.28 | \$15.06 |
| | | 90% | \$32.06 | \$15.06 |
| | | 95% | \$33.84 | \$15.06 |
| Industrial | | | | |
| \$37.69 | | 70% | \$26.38 | \$8.83 |
| \$15.06 | | 75% | \$28.27 | \$8.83 |
| | | 80% | \$30.15 | \$8.83 |
| | | 85% | \$32.04 | \$15.06 |
| | | 90% | \$33.92 | \$15.06 |
| | | 95% | \$35.81 | \$15.06 |
| Bridge | | | | |
| \$44.20 | | 70% | \$30.94 | \$8.83 |
| \$15.06 | | 75% | \$33.15 | \$8.83 |
| • | | 80% | \$35.36 | \$8.83 |
| | | 85% | \$37.57 | \$15.06 |
| | | 90% | \$39.78 | \$15.06 |
| | | 95% | \$41.99 | \$15.06 |

Contact BOLI at (971) 245-3844 or email PWR.email@boli.oregon.gov if you have any questions regarding the use of these apprenticeship rates.

The percentages shown for the various apprentice periods are taken from union agreements and may differ from the committee standard (ATD) for that trade. Please verify these percentages before using them.

| Journeyman Base Hourly Rate | | Percentage / | Base Hourly | Fringe |
|-----------------------------|---------------|--------------|-------------|----------------|
| Journeyman Fringe Rate | | Hours | Rate | Rate |
| PLASTERER | | | | |
| \$42.86 | | 60% | \$25.72 | \$17.08 |
| \$19.38 | | 65% | \$27.86 | \$17.08 |
| ψ10.00 | | 70% | \$30.00 | \$17.08 |
| | | 75% | \$32.15 | \$17.08 |
| | | 80% | \$34.29 | \$17.08 |
| | | 85% | \$36.43 | \$17.08 |
| | | 90% | \$38.57 | \$17.08 |
| | | 0070 | φοσ.στ | Ψ11.00 |
| PLUMBER/PIPEFITTER/STEAMFI | - | | | |
| Area | 1 | 500/ | 440.75 | * 40.07 |
| \$37.50 | | 50% | \$18.75 | \$16.37 |
| \$17.57 | | 55% | \$20.63 | \$16.37 |
| | | 60% | \$22.50 | \$16.37 |
| | | 65% | \$24.38 | \$16.37 |
| | | 70% | \$26.25 | \$16.37 |
| | | 75% | \$28.13 | \$16.37 |
| | | 80% | \$30.00 | \$16.37 |
| | | 85% | \$31.88 | \$16.37 |
| | | 85% | \$31.88 | \$16.37 |
| Area | | | | |
| \$57.00 | Period | | | |
| \$35.51 | 1st 6 months | 45% | \$25.65 | \$24.43 |
| | 2nd 6 months | 50% | \$28.50 | \$25.44 |
| | 3rd 6 months | 55% | \$31.35 | \$26.44 |
| | 4th 6 months | 60% | \$34.20 | \$27.45 |
| | 5th 6 months | 65% | \$37.05 | \$28.46 |
| | 6th 6 months | 70% | \$39.90 | \$29.47 |
| | 7th 6 months | 75% | \$42.75 | \$30.47 |
| | 8th 6 months | 80% | \$45.60 | \$31.48 |
| | 9th 6 months | 85% | \$48.45 | \$32.49 |
| | 10th 6 months | 85% | \$48.45 | \$32.49 |
| Area | 3 | | | |
| | Period | | | |
| \$57.92 | 1st 6 months | 40% | \$23.17 | \$18.64 |
| \$36.35 | 2nd 6 months | 50% | \$28.96 | \$18.64 |
| | 3rd 6 months | 55% | \$31.86 | \$28.39 |
| | 4th 6 months | 60% | \$34.75 | \$29.27 |
| | 5th 6 months | 65% | \$37.65 | \$30.16 |
| | 6th 6 months | 70% | \$40.54 | \$31.04 |
| | 7th 6 months | 75% | \$43.44 | \$31.93 |
| | 8th 6 months | 80% | \$46.34 | \$32.81 |
| | 9th 6 months | 85% | \$49.23 | \$33.70 |
| | 10th 6 months | 90% | \$52.13 | \$34.58 |
| | Tour o monuro | 0070 | ψ02.10 | ψο 1.00 |

Contact BOLI at (971) 245-3844 or email PWR.email@boli.oregon.gov if you have any questions regarding the use of these apprenticeship rates.

The percentages shown for the various apprentice periods are taken from union agreements and may differ from the committee standard (ATD) for that trade. Please verify these percentages before using them.

| Journeyman Base Hourly Rate | | Percentage / | Base Hourly | Fringe | |
|-----------------------------|--------------|--------------|-------------|----------------|---------|
| Journeyman Fring | | | Hours | Rate | Rate |
| POWER EQUIPM | ENT OPERATOR | | | | |
| | Group 1 | Period | | | |
| \$56.66 | • | 1st | 80% | \$45.33 | \$8.10 |
| \$16.90 | | 2nd | 85% | \$48.16 | \$16.90 |
| | | 3rd | 90% | \$50.99 | \$16.90 |
| | | 4th | 95% | \$53.83 | \$16.90 |
| | Group 1A | Period | | | |
| \$58.82 | | 1st | 80% | \$47.06 | \$8.10 |
| \$16.90 | | 2nd | 85% | \$50.00 | \$16.90 |
| | | 3rd | 90% | \$52.94 | \$16.90 |
| | | 4th | 95% | \$55.88 | \$16.90 |
| | Group 1B | Period | | | |
| 60.98 | | 1st | 80% | \$48.78 | \$8.10 |
| \$16.90 | | 2nd | 85% | \$51.83 | \$16.90 |
| | | 3rd | 90% | \$54.88 | \$16.90 |
| | | 4th | 95% | \$57.93 | \$16.90 |
| | Group 2 | Period | | | |
| 54.75 | | 1st | 80% | \$43.80 | \$8.10 |
| \$16.90 | | 2nd | 85% | \$46.54 | \$16.90 |
| | | 3rd | 90% | \$49.28 | \$16.90 |
| | | 4th | 95% | \$52.01 | \$16.90 |
| | Group 3 | Period | | | |
| 553.60 | | 1st | 80% | \$42.88 | \$8.10 |
| \$16.90 | | 2nd | 85% | \$45.56 | \$16.90 |
| | | 3rd | 90% | \$48.24 | \$16.90 |
| | | 4th | 95% | \$50.92 | \$16.90 |
| | Group 4 | Period | | | |
| \$50.27 | | 1st | 80% | \$40.22 | \$8.10 |
| \$16.90 | | 2nd | 85% | \$42.73 | \$16.90 |
| | | 3rd | 90% | \$45.24 | \$16.90 |
| | | 4th | 95% | \$47.76 | \$16.90 |
| N40.00 | Group 5 | Period | 0001 | # 00.22 | *0.40 |
| \$49.03 | | 1st | 80% | \$39.22 | \$8.10 |
| \$16.90 | | 2nd | 85% | \$41.68 | \$16.90 |
| | | 3rd | 90% | \$44.13 | \$16.90 |
| | | 4th | 95% | \$46.58 | \$16.90 |
| | Group 6 | Period | | . | |
| \$45.81 | | 1st | 80% | \$36.65 | \$8.10 |
| \$16.90 | | 2nd | 85% | \$38.94 | \$16.90 |
| | | 3rd | 90% | \$41.23 | \$16.90 |
| | | 4th | 95% | \$43.52 | \$16.90 |

Contact BOLI at (971) 245-3844 or email PWR.email@boli.oregon.gov if you have any questions regarding the use of these apprenticeship rates.

The percentages shown for the various apprentice periods are taken from union agreements and may differ from the committee standard (ATD) for that trade. Please verify these percentages before using them.

| Journeyman Base Hourly Rate | Percentage / | Base Hourly | Fringe |
|-----------------------------|--------------|-------------|---------|
| Journeyman Fringe Rate | Hours | Rate | Rate |
| ROOFER | | | |
| Area 1 | | | |
| \$40.23 | 60% | \$24.14 | \$16.63 |
| \$20.98 | 65% | \$26.15 | \$16.63 |
| ¥20.00 | 70% | \$28.16 | \$16.63 |
| | 75% | \$30.17 | \$20.98 |
| | 80% | \$32.18 | \$20.98 |
| | 85% | \$34.20 | \$20.98 |
| | 90% | \$36.21 | \$20.98 |
| | 95% | \$38.22 | \$20.98 |
| Area 2 | 3373 | Ψ00.22 | Ψ=0.00 |
| \$35.05 | 60% | \$21.03 | \$12.33 |
| \$18.85 | 65% | \$22.78 | \$12.33 |
| 4 13.33 | 70% | \$24.53 | \$12.33 |
| | 75% | \$26.29 | \$14.83 |
| | 80% | \$28.04 | \$14.83 |
| | 85% | \$29.79 | \$18.85 |
| | 90% | \$31.55 | \$18.85 |
| | 95% | \$33.30 | \$18.85 |
| Area 4 | 0070 | ψου.σο | Ψ10.00 |
| \$40.23 | 60% | \$24.14 | \$16.33 |
| \$20.98 | 65% | \$26.15 | \$16.33 |
| | 70% | \$28.16 | \$16.33 |
| | 75% | \$30.17 | \$20.98 |
| | 80% | \$32.18 | \$20.98 |
| | 85% | \$34.20 | \$20.98 |
| | 90% | \$36.21 | \$20.98 |
| | 95% | \$38.22 | \$20.98 |
| Area 5 | | · | • |
| \$40.23 | 60% | \$24.14 | \$16.33 |
| \$20.98 | 65% | \$26.15 | \$16.33 |
| • | 70% | \$28.16 | \$16.33 |
| | 75% | \$30.17 | \$20.98 |
| | 80% | \$32.18 | \$20.98 |
| | 85% | \$34.20 | \$20.98 |
| | 90% | \$36.21 | \$20.98 |
| | 95% | \$38.22 | \$20.98 |

Contact BOLI at (971) 245-3844 or email PWR.email@boli.oregon.gov if you have any questions regarding the use of these apprenticeship rates.

The percentages shown for the various apprentice periods are taken from union agreements and may differ from the committee standard (ATD) for that trade. Please verify these percentages before using them.

| Journeyman Base Hour | rly Rate | Percentage / | Base Hourly | Fringe |
|-----------------------|-------------------|--------------|-------------|--------------------|
| Journeyman Fringe Rat | | Hours | Rate | Rate |
| | | | | |
| SHEET METAL WORK | | | | |
| \$50.80 | Area 1 | 50% | \$25.40 | \$21.56 |
| \$26.46 | | 55% | | \$21.76 |
| \$20.40 | | 60% | \$27.94 | |
| | | | \$30.48 | \$21.96 \$22.16 |
| | | 65% | \$33.02 | \$22.16 |
| | | 70% | \$35.56 | \$22.35 |
| | | 75% | \$38.10 | \$22.55 |
| | | 80% | \$40.64 | \$22.75 |
| | | 85% | \$43.18 | \$22.95 |
| | A 0 | 90% | \$45.72 | \$23.15 |
| Dakar Caunty (Can Are | Area 2 | | | |
| Baker County (See Are | | | | |
| Malheur County (See A | nea 4 Kales) | | | |
| | Area 3 | | | |
| \$45.78 | 1st year/1st half | 55% | \$25.18 | \$15.64 |
| \$26.58 | 1st year/2nd half | 55% | \$26.43 | \$17.30 |
| | | 60% | \$27.47 | \$20.72 |
| | | 70% | \$32.05 | \$22.28 |
| | | 75% | \$34.34 | \$23.65 |
| | | 85% | \$38.91 | \$25.36 |
| | Area 4 | | | |
| \$42.03 | | 50% | \$21.02 | \$19.64 |
| \$23.57 | | 55% | \$23.12 | \$19.78 |
| | | 60% | \$25.22 | \$19.92 |
| | | 65% | \$27.32 | \$20.06 |
| | | 70% | \$29.42 | \$20.20 |
| | | 75% | \$31.52 | \$20.34 |
| | | 80% | \$33.62 | \$20.47 |
| | | 85% | \$35.73 | \$20.61 |
| | | 90% | \$37.83 | \$20.75 |
| | Area 5 | | | |
| \$42.39 | | 50% | \$21.20 | \$20.42 |
| \$24.61 | | 55% | \$23.31 | \$20.56 |
| | | 60% | \$25.43 | \$20.70 |
| | | 65% | \$27.55 | \$20.84 |
| | | 70% | \$29.67 | \$20.98 |
| | | 75% | \$31.79 | \$21.12 |
| | | 80% | \$33.91 | \$21.25 |
| | | 85% | \$36.03 | \$21.39 |
| | | 90% | \$38.15 | \$21.53 |

Contact BOLI at (971) 245-3844 or email PWR.email@boli.oregon.gov if you have any questions regarding the use of these apprenticeship rates.

The percentages shown for the various apprentice periods are taken from union agreements and may differ from the committee standard (ATD) for that trade. Please verify these percentages before using them.

| Journeyman Base Hourly Rate | | Percentage / | Base Hourly | Fringe |
|-----------------------------|--------------|--------------|-------------|---------|
| Journeyman Fringe Rate | | Hours | Rate | Rate |
| | | | | |
| SOFT FLOOR LAYER | | | | |
| | Period | | | |
| \$39.63 | 1st 6 months | 60% | \$23.32 | \$8.30 |
| \$18.57 | 2nd 6 months | 65% | \$25.27 | \$16.65 |
| | 3rd 6 months | 70% | \$27.21 | \$16.92 |
| | 4th 6 months | 75% | \$29.16 | \$17.20 |
| | 5th 6 months | 80% | \$31.10 | \$17.47 |
| | 6th 6 months | 85% | \$33.04 | \$17.75 |
| | 7th 6 months | 90% | \$34.99 | \$18.02 |
| | 8th 6 months | 95% | \$36.93 | \$18.30 |
| SPRINKLER FITTER | | | | |
| Area 1 | Class | | | |
| \$46.18 | 1 | 45% | \$20.78 | \$8.74 |
| \$26.40 | 2 | 50% | \$23.09 | \$8.74 |
| | 3 | 55% | \$25.40 | \$20.32 |
| | 4 | 60% | \$27.71 | \$20.32 |
| | 5 | 65% | \$30.02 | \$20.57 |
| | 6 | 70% | \$32.33 | \$20.57 |
| | 7 | 75% | \$34.64 | \$20.57 |
| | 8 | 80% | \$36.94 | \$20.57 |
| | 9 | 85% | \$39.25 | \$20.57 |
| | 10 | 90% | \$41.56 | \$20.57 |
| Area 2 | Class | | | |
| \$39.61 | 1 | 45% | \$17.82 | \$8.74 |
| \$26.39 | 2 | 50% | \$19.81 | \$8.74 |
| | 3 | 55% | \$21.79 | \$20.32 |
| | 4 | 60% | \$23.77 | \$20.32 |
| | 5 | 65% | \$25.75 | \$20.57 |
| | 6 | 70% | \$27.73 | \$20.57 |
| | 7 | 75% | \$29.71 | \$20.57 |
| | 8 | 80% | \$31.69 | \$20.57 |
| | 9 | 85% | \$33.67 | \$20.57 |
| | 10 | 90% | \$35.65 | \$20.57 |
| TENDER TO MASON | | | | |
| | | | | |
| \$41.29 | | 63% | \$26.01 | \$16.80 |
| \$16.80 | | 70% | \$28.90 | \$16.80 |
| | | 80% | \$33.03 | \$16.80 |
| | | 90% | \$37.16 | \$16.80 |

Contact BOLI at (971) 245-3844 or email PWR.email@boli.oregon.gov if you have any questions regarding the use of these apprenticeship rates.

The percentages shown for the various apprentice periods are taken from union agreements and may differ from the committee standard (ATD) for that trade. Please verify these percentages before using them.

| Journeyman Base Hourly Rate | | Percentage / | Base Hourly | Fringe |
|-----------------------------|-----------|---------------|-------------|---------|
| Journeyman Fringe Rate | | Hours | Rate | Rate |
| TENDER TO PLASTERER | | | | |
| \$39.62 | | 63% | \$24.96 | \$16.80 |
| \$16.80 | | 70% | \$27.73 | \$16.80 |
| | | 80% | \$31.70 | \$16.80 |
| | | 90% | \$35.66 | \$16.80 |
| TILE TERRAZZO SETTER | | | | |
| | Hours | | | |
| \$38.96 | 1-1000 | 70% | \$27.27 | \$21.51 |
| \$21.51 | 1001-2000 | 75% | \$29.22 | \$21.51 |
| | 2001-3000 | 80% | \$31.17 | \$21.51 |
| | 3001-4000 | 85% | \$33.12 | \$21.51 |
| | 4001-5000 | 90% | \$35.06 | \$21.51 |
| | 5001-6000 | 95% | \$37.01 | \$21.51 |
| TILE TERRAZZO FINISHER | | | | |
| \$29.12 | | 1-1000 hrs | \$21.58 | \$15.23 |
| \$15.95 | | 1001-2000 hrs | \$23.97 | \$15.23 |







